



MAIL STOP  
AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant  
TRADEMARK

P. Abadie et al.

Attorney Docket No.: BREV121835

Application No.: 10/687,551

Art Unit: 1714 / Confirmation No.: 7694

Filed: October 15, 2003

Examiner: M. Thexton

Title: MATERIAL FOR NEUTRON SHIELDING AND MAINTAINING SUB-CRITICALITY, PROCESS FOR ITS PREPARATION AND ITS APPLICATIONS

AMENDMENT TRANSMITTAL LETTER/  
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

May 8, 2006

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	30	-	32	= 0 x 50	= 0
Independent Claims	2	-	3	= 0 x 200	= 0
TOTAL					\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated November 7, 2005, set to expire on February 7, 2006, be extended by 3 months, to expire on May 7, 2006. The enclosed check includes the 3-month extension fee of \$1,020.

05/11/2006 HDESTA1 00000008 10687551

01 FC:1253

1020.00 OP

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

C. Fees Enclosed

Enclosed is our Check No. 170372 in the amount of \$1,020 to cover the extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

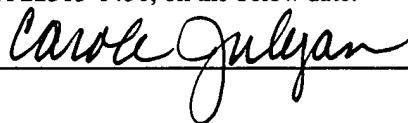


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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

5/8/06



JMS:cj

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